**UNIVERSITY OF PERADENIYA**

**FACULTY OF VETERINARY MEDICINE & ANIMAL SCIENCE**

**APPLICATION FOR ACADEMIC TRANSCRIPT**

**PLEASE NOTE THAT INCOMPLETE APPLICATION WON'T BE ACCEPTED**

|  |  |  |
| --- | --- | --- |
| **Surname (Mr/Ms)** |  | |
| **Other Names in full** |  | |
| **Year of admission** |  | **Year of Graduation** |
| **Registration No:** |  | **Index No:** |

|  |  |  |  |
| --- | --- | --- | --- |
| **FIRST EXAMINATION FOR THE VETERINARY DEGREE** | **Grade** | **Month/Year** | **Remark (If repeat)** |
| **SEMESTER II** |  |  |  |
| *Veterinary Anatomy* |  |  |  |
| *Veterinary Physiology* |  |  |  |
| *Veterinary Biochemistry* |  |  |  |
|  | | | |
| **SECOND EXAMINATION FOR THE VETERINARY DEGREE** | **Grade** | **Month/Year** | **Remark (If repeat)** |
| **SEMESTER III** |  |  |  |
| *Wildlife Biology, Wildlife Management & Conservation* |  |  |  |
| *Fish Biology & Aquaculture* |  |  |  |
| *Immunology* |  |  |  |
| **SEMESTER IV** |  |  |  |
| *Veterinary Parasitology* |  |  |  |
| *Veterinary Microbiology* |  |  |  |
| *Veterinary Pathology* |  |  |  |
| *Animal Nutrition* |  |  |  |
|  | | | |
| **THIRD EXAMINATION FOR THE VETERINARY DEGREE** |  |  |  |
| **SEMESTER V** |  |  |  |
| *Statistics* |  |  |  |
| *Economics* |  |  |  |
| *English* |  |  |  |
| *Computer Literacy* |  |  |  |
| **SEMESTER VI** |  |  |  |
| *Veterinary Pharmacology* |  |  |  |
| *Food Technology & Quality Assurance* |  |  |  |
| *Veterinary Public Health* |  |  |  |
| *Animal Production* |  |  |  |
|  | | | |
| **FINAL EXAMINATION FOR THE VETERINARY DEGREE** |  |  |  |
| **SEMESTER VII** |  |  |  |
| *Epidemiology* |  |  |  |
| *Human Resource Management & Communication* |  |  |  |
| *Business Management* |  |  |  |
| **SEMESTER VIII** |  |  |  |
| *VCS Medicine* |  |  |  |
| *FA Medicine* |  |  |  |
| *VCS Surgery* |  |  |  |
| *FA Surgery* |  |  |  |
| *VCS Reproduction & Obstetrics* |  |  |  |
| *FA Reproduction & Obstetrics* |  |  |  |
| *Animal Production & Health Project* |  |  |  |

**Signature of Applicant**

………………………………. **For instructions : P.T.O**

**PLEASE NOTE**

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| **FIRST EXAMINATION FOR THE VETERINARY DEGREE** | **Marks** | | **Grade** | **Month/Year** | **Remark (If repeat)** | |
| **SEMESTER II** |  | |  |  |  | |
| *Veterinary Anatomy* |  | |  |  |  | |
| *Veterinary Physiology* |  | |  |  |  | |
| *Veterinary Biochemistry* |  | |  |  |  | |
|  | | | | | | |
| **SECOND EXAMINATION FOR THE VETERINARY DEGREE** | **Marks** | | **Grade** | **Month/Year** | **Remark (If repeat)** | |
| **SEMESTER III** |  | |  |  |  | |
| *Wildlife Biology, Wildlife Management & Conservation* |  | |  |  |  | |
| *Fish Biology & Aquaculture* |  | |  |  |  | |
| *Immunology* |  | |  |  |  | |
| **SEMESTER IV** |  | |  |  |  | |
| *Veterinary Parasitology* |  | |  |  |  | |
| *Veterinary Microbiology* |  | |  |  |  | |
| *Veterinary Pathology* |  | |  |  |  | |
| *Animal Nutrition* |  | |  |  |  | |
|  | | | | | | |
| **THIRD EXAMINATION FOR THE VETERINARY DEGREE** | **Marks** | **Grade** | | **Month/Year** | **Remark (If repeat)** | |
| **SEMESTER V** |  |  | |  |  | |
| *Statistics* |  |  | |  |  | |
| *Economics* |  |  | |  |  | |
| *English* |  |  | |  |  | |
| *Computer Literacy* |  |  | |  |  | |
| **SEMESTER VI** |  |  | |  |  | |
| *Veterinary Pharmacology* |  |  | |  |  | |
| *Food Technology & Quality Assurance* |  |  | |  |  | |
| *Veterinary Public Health* |  |  | |  |  | |
| *Animal Production* |  |  | |  | |  |
|  | | | | | | |
| **FINAL EXAMINATION FOR THE VETERINARY DEGREE** | **Marks** | **Grade** | | **Month/Year** | **Remark (If repeat)** | |
| **SEMESTER VII** |  |  | |  |  | |
| *Epidemiology* |  |  | |  |  | |
| *Human Resource Management & Communication* |  |  | |  |  | |
| *Business Management* |  |  | |  |  | |
| **SEMESTER VIII** |  |  | |  |  | |
| *VCS Medicine* |  |  | |  |  | |
| *FA Medicine* |  |  | |  |  | |
| *VCS Surgery* |  |  | |  |  | |
| *FA Surgery* |  |  | |  |  | |
| *VCS Reproduction & Obstetrics* |  |  | |  |  | |
| *FA Reproduction & Obstetrics* |  |  | |  |  | |
| *Animal Production & Health Project* |  |  | |  |  | |

**Number of students in the class: -……….. Class rank : ………… Final results : …………………………………………….**